

~~SECRET~~

TRANSMITTAL SLIP

13 June 56
(Date)

TO: Director of Logistics

BUILDING Qtrs. Eye ROOM NO. 1C-50

REMARKS:

1. AD/L *unwritten*
2. DD/L *RCCG*
3. OL *for 1/2*
4. OL Files

FROM: C/PS/OL

BUILDING Qtrs. Eye ROOM NO. 1123 EXTENSION 3357

FORM NO. 36-8
SEP 1946